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**FACSIMILE SUBMISSION UNDER 37 CFR 1.8**

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TO:	FROM:
Mail Stop Amendment	Daniel T. Lund
Attn: William H. Matthews	
COMPANY:	DATE:
U.S. Patent and Trademark Office	DECEMBER 4, 2006
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
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PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
1-571-272-4753	1023-330US01
RE:	APPLICATION SERIAL NUMBER:
Response to Office Action dated September 5, 2006	10/731,868

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Ruchika Singhal; Robert M. Skime; Carl D. Wahlstrand  
Serial No.: 10/731,868  
Filed: December 9, 2003  
Examiner: William H. Matthews  
Group Art Unit: 3738  
Docket No.: 1023-330US01  
Title: IMPLANTATION OF LOW-PROFILE IMPLANTABLE MEDICAL DEVICE

Confirmation No. 6697  
Customer No.: 28863

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CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on December 4, 2006.

By: 

Name: Patricia Cygan

MAIL STOP AMENDMENT  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing  
☒ Amendment (10 pgs.)  
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: December 4, 2006

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By: 

Name: Daniel T. Lund

Reg. No.: 58,614

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**CENTRAL FAX CENTER****DEC 04 2006**PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Ruchika Singhal; Robert M. Skime; Carl D. Wahlstrand	Confirmation No.	6697
Serial No.:	10/731,868		
Filed:	December 9, 2003	Customer No.:	28863
Examiner:	William H. Matthews		
Group Art Unit:	3738		
Docket No.:	1023-330US01		
Title:	IMPLANTATION OF LOW-PROFILE IMPLANTABLE MEDICAL DEVICE		

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed September 5, 2006, the period of response for which runs through December 5, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 7 of this paper.